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**PROGRESS AND PERFORMANCE REPORT**

**INDIAN INSTITUTE OF TECHNOLOGY ROORKEE**

**A. PROGRESS REPORT**

1 Name of the Ph.D. student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Enrollment No.: \_\_\_\_\_\_\_\_\_\_\_\_

2. Department/Centre: (i) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (ii) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Where Enrolled) (Where Working)

3. Category : FTRS (IARS/EFRS/ISERS) / PTRS (P-ISIRS/P-ISERS)

4. Date of Initial Registration: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Date of Candidacy (if applicable): ­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Brief report of the work (Please attach separate sheet)

7. Date of Presentation/ Sessional Seminar presentation in front of SRC : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Any other information regarding work done: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Dated: Signature of Student**

**B. PERFORMANCE REPORT AND RECOMMENDATIONS FROM DEPARTMENT /CENTRE**

PERIOD **:** From\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ To\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. (i) For students who completed Candidacy and submitted Progress Report by May 30, 2019: OR

If still Candidacy is not completed: **Satisfactory /Unsatisfactory**

(ii) For students who completed Candidacy after May 30, 2019:

Units Earned as **Satisfactory** after candidacy:

Full Time: upto SIX units Write Units in box

Part Time: upto FOUR units Write Units in box

(b) Attach a copy of warning issued after last report, if performance was not as expected.

Remarks, if any: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Member, SRC**  **Member, SRC Supervisor-1**

**Supervisor-2 Supervisor-3 Chairperson, SRC**

**Chairperson, DRC/CRC Head of the Department/ Centre**

**Date:**

**­­­­­­­­­­­­­­­­­­­­FOR USE OF ACADEMIC AFFAIRS OFFICE**

Recommendation submitted for consideration / \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Dealing Asstt./Junior Supdt./Supdt. AR (Evaluation)/ DR (Academics)**

**DEAN OF ACADEMIC AFFAIRS**